



# American Ground Water Trust Education Program



## CONTINUING EDUCATION CREDITS/HOURS FORM

**Northwest Groundwater Conference ~ Pasco, WA**  
**March 6, 2023 - 8:30am-5:00pm & March 7, 2023 - 8:30am-4:30pm**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

### Type of Certificate Requested:

\_\_ Attorney State \_\_\_\_\_ Bar # \_\_\_\_\_

\_\_ Engineer State \_\_\_\_\_ License # \_\_\_\_\_

\_\_ Geologist State \_\_\_\_\_ License # \_\_\_\_\_

\_\_ Wastewater Operator State \_\_\_\_\_ License # \_\_\_\_\_

\_\_ Water Operator State \_\_\_\_\_ License # \_\_\_\_\_

\_\_ Water Well Driller/Pump Installer State \_\_\_\_\_ License # \_\_\_\_\_

\_\_ Other (please specify): \_\_\_\_\_ License # \_\_\_\_\_

Time Arrived on March 6: \_\_\_\_\_

Time Departed on March 6: \_\_\_\_\_

Time Arrived on March 7: \_\_\_\_\_

Time Departed on March 7: \_\_\_\_\_

By signing below, you agree the information above is correct:

\_\_\_\_\_  
(Attendee's Signature)

\_\_\_\_\_  
(Date)

**ALL information must be completed in order to receive a Certificate of Attendance.**

Continuing Education Credits/Hours will be issued based on approval by state authority and attendance time. This form needs to be handed to an AGWT Representative at the conclusion of the program. Certificates of attendance will be emailed a few business days after the conference. This document will be kept on file per mandated by state regulations for audit purposes.